

VIRGINIA ASSOCIATION OF SOIL & WATER CONSERVATION DISTRICTS EDUCATIONAL FOUNDATION

College Scholarship Application & Guidelines
Due to Peter Francisco SWCD no later than Monday, March 3, 2025

<u>Purpose</u>: To promote the education of Virginia citizens in technical fields with natural resource conservation and environmental protection.

To give financial support to students majoring in or showing a strong desire to major in a course curriculum related to natural resource conservation and/or environmental studies.

Qualifications: Individual applicants must be full-time students enrolled in or who have applied to a college freshman level curriculum. Applicants shall document a class ranking in the top 20% of his or her graduating class or a 3.0 or greater Grade Point Average or appropriate equivalent of individual scholastic achievement. The applicant's most recent official school transcript must accompany the application. A copy of a school transcript will not be accepted. Applicants shall demonstrate active interest in conservation.

One-year scholarships will be awarded to residents living in Buckingham and Cumberland County. Previous applicants will need to reapply each year.

<u>Amount Awarded</u>: Two \$2,000 scholarships will be given to residents of Buckingham and Cumberland Counties. A check will be issued <u>directly to the student</u>.

Deadlines:

March 3, 2025	Application must be submitted to Peter Francisco SWCD		
March 18, 2025	Scholarship winners at District level will be announced		
March 21, 2025	One application will be forwarded to VASWCD for review and screening for the VASWCD Educational Foundation Scholarship which also awards four \$2,000 scholarships statewide		
Early May 2025	Scholarship award winners at state level will be announced		

Return Application To: Peter Francisco Soil and Water Conservation District

Attn: Charlotte Drake

16842 W. James Anderson Highway

Buckingham, VA 23921

(Office is located in USDA Service Center near Sprouses Corner)

434-983-7923

charlotte.mabie@vaswcd.org

VIRGINIA ASSOCIATION OF SOIL & WATER CONSERVATION DISTRICTS

College Scholarship Application Deadline: Monday, March 3, 2025

A.	Personal Information 1. Applicant's Name								
	1. 11pp		Last	First	Middle				
	2. Hon	me Address							
	3. Cou	3. County of Residence							
	4. Local Soil & Water Conservation District								
	5. Home Telephone Number 6. Date of Birth 7. Email:								
ъ									
В.	Educational Background (20 pts) Attach your most recent official transcript. Your official transcript must show the official school seal.								
	1. Hig	gh School Atten	nding or Attended:						
					ass Rank:				
	4. Sch	holastic Averag	e (GPA):						
	5. Co	llege(s) Attendi	ng or Plan to Attend: Includ	le College Name and Location					
	(1)								
C.	Environmental Leadership & Activity Experience (15 pts) - <i>Attach additional information as needed</i> . List any environmental leadership or activity experience - designating if high school or college experience - you may have including participation in Envirothon, Youth Conservation Camp, 4-H, Future Farmers of America (FFA), etc.								
D.	List all in which note wh	other organizate th you have or chich position. Ir	tions and important extraculurently are participating.	Indicate any activities in which yeas athletics, music, drama, dance	high school or college experience				

E.	Volunteer & Paid Experience (10 pts) - <i>Attach additional information as needed</i> . List any volunteer or paid experiences including your position, date of service, and brief description of duties.					
	1.		·			
	2.					
F.	Financial Information and Other Circumstances (5 pts) While this is primarily a merit- based scholarship, the review committee may take consideration need or other special circumstances. The more detail provided about your need and why you deserve this scholarship is helpful to the review committee. Attach more detail if necessary. 1. Are you applying for or will you receive a scholarship or loan from other sources? Please circle one. YES NO. 2. If yes, please list loan and/or scholarship sources and estimated amounts that you are applying for:					
	3.	3. In addition to the above, financing for your education will primarily come from:				
	4. Do you have other circumstances (ex. first generation college student, multiple siblings in college, etc.) or a personal situation you would like to share?					
G.	References/Letters of Recommendation (10 pts) Attach recommendation letters from at least 3 references - other than family members – who can provide additional information about your academic and community activities. Share with your references that the purpose of this scholarship is to promote through education the conservation of our natural resources by providing financial support to students majoring in or showing a strong desire to major in a curriculum related to natural resource conservation or environmental studies. List below details on those from whom you have requested recommendation letters.					
	1.	Name of Reference:				
		Position/Relation to Applicant:	Telephone:			
		Address:				
	2.					
			Telephone:			
		Address:				
	3.	Name of Reference:				
			Telephone:			
		Address:				
TT	Eac					
п.	Essay (35 points) Attach a typed essay of approximately 500-650 words describing yourself and your involvement/interest in the environment. Address what you feel is the most important environmental issue in your community and why. How car you assist and promote leadership in the conservation of natural resources?					
I.	Signatures/Certification In submitting this application, I hereby certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information may result in termination of any scholarship granted. If declared a recipient of this scholarship, I will provide the VASWCD a statement that may be used for publicity purposes.					
		Applicant:	Date:			
		Parent/Guardian:				
Re	min	nder - Attachments to Include: Official Transcript, Letters				

Sponsoring SWCD: <u>Peter Francisco</u> SWCD Contact Phone Number: <u>434-983-7923</u>